### WORLDWIDE CHURCH OF GOD

WORLD HEADQUARTERS
PASADENA, CALIFORNIA

HERBERT W. ARMSTRONG PRESIDENT and PASTOR

OFFICE OF RALPH K. HELGE Attorney at Law

Dear Co-Worker with Christ:

This letter is in response to your request for information concerning religious discrimination in employment.

In order to assist you, the following items are enclosed:

- (1) "Religious Discrimination Procedure" guidelines.
- (2) An "Information Form."
- (3) A "Charge of Discrimination" form.
- (4) An "Address Information Sheet."

Before taking any other steps, carefully read the "Religious Discrimination Procedure" guidelines. That information explains what to do with the other three enclosed items and how to proceed with your claim of discrimination.

Please fill out the Information Form and return to us promptly. Upon receipt of the completed form, we will analyze your case and advise you as to any additional steps we feel are needful.

Very sincerely yours,

Ralph W. Helge

RKH:bjm Enclosures

#### RELIGIOUS DISCRIMINATION PROCEDURE

The following guidelines are offered to aid you in dealing with the problem of religious discrimination in employment. Please read this information carefully. It is also advisable to review this information occasionally to be certain you are following all the instructions given.

#### General Instructions

- (1) Although the following generally pertains to religious discrimination which results in discharge from a job, the law also covers a situation in which there is a failure to hire, failure to promote, demotion, suspension, reduction in pay, harassment, or threats to discharge due to such discrimination. Thus, whatever the form of discrimination, it is advisable to follow the outlined procedures.
- (2) Attached is an information form requesting detailed information about the discrimination against you. Please complete this form in detail and return it to us promptly.

### Dealing With Your Employer

- (3) Assuming that you have not yet been discharged, I would suggest that you cooperate with your employer to the fullest extent possible within God's law.
- (4) It would not be to your advantage to voluntarily resign. Rather, it would be preferable to continue working until your employer discharges you.
- (5) Many people have been able to work the situation out with their employer by being resourceful. Offer to work Saturday evenings after the Sabbath, Sundays, weekday evenings, etc. Offer to transfer to a different, but comparable job, assuming it is satisfactory to you, where Sabbath or Holy Day work would not be required. Try to find another qualified employee who can and would be willing to take your place on the Sabbath or Holy Day. Perhaps you could trade days with someone who usually has to work on Sunday.
- (6) In informing your employer of the necessity of taking off a weekly Sabbath or an annual Holy Day, you may be firm regarding your convictions, but be certain you are polite and courteous. It is ill-advised, when the employer refuses permission, just to state that, "I'm going to take off anyway whether you like it or not." It would be preferable to use a softer approach, something to the effect of, "I am sorry you will not grant permission. However, obedience to my religious convictions is a matter of salvation and, with all due respect, I cannot work on the Sabbath." (See Proverbs 15:1).

#### Keeping Records

- (7) Be certain to retain any letters or notices received from your employer and to retain copies of any forms or notices you may be required to file that relate to religious discrimination on the job. It is very important that information which you communicate to your employer concerning your reasons for taking the Sabbath or other Holy Days off be in writing and that you retain copies of the same.
- (8) You should also at this point start to keep a running diary in which you write down, in complete detail, a careful record of any events that might take place which tend to show religious discrimination and of conversations you may have with supervisors or other company officials regarding possible religious discrimination pertaining to your employment. You should include the date of the conversation, the names of the parties present and, to the best of your recollection, the essence of what each party said in as much of their own words as possible. These conversations should be recorded as soon as practical after the conversation takes place.

# Need For Filing Charge of Discrimination

- (9) If you are discriminated against in your employment because of your religious beliefs, it is vital that a complaint of discrimination be filed within a short time thereafter. Otherwise, you will forfeit all your rights to reinstatement, lost wages, damages, etc., as well as losing the possibility of persuading your employer to settle the matter amicably. Filing a charge of discrimination is not a matter of trying to damage your employer as a punitive action. Rather, it is a matter of protecting your own rights.
- (10) If your employer is merely threatening to discharge you because of your religious beliefs, wisdom is required in deciding when to file a complaint of discrimination. Normally, a complaint should be filed as soon as any serious threat is made to discharge you. But in some few cases, premature filing of a complaint, when the situation might otherwise work out, may be an affront to your employer resulting in your immediate firing. Of course, if the threats continue unabated in spite of your good faith efforts to soothe the situation, and it appears you will certainly be fired, a complaint should be filed as soon as possible.

# How And Where To File A Complaint

(11) To file a complaint, fill out in detail the enclosed form entitled, "Charge of Discrimination." Make at least three (3) copies of the completed form. Send the original copy to the address of the Equal Employment Opportunity Commission (EEOC) office which is circled in red on the enclosed "Address Information Sheet."

If your employer has federal government contracts or subcontracts, you should file a duplicate copy of your complaint with the nearest Office of Federal Contract Compliance (OFCC). You should also file a duplicate copy of your complaint with the fair employment agency of your state, if your state has such an agency. The addresses of the OFCC nearest you and of your state fair employment agency, if applicable, are also circled in red on the attached "Address Information Sheet."

The final duplicate copy of your complaint should be forwarded to us at the address listed later in this form.

(12) As the law provides specific remedies governing religious discrimination in employment, there would appear to be no need nor anything to gain by writing your political representative.

### Interim Steps

- (13) EEOC and many state and local fair employment practice agencies are overburdened with discrimination complaints. Therefore, in most cases there will be a long delay before they will be able to investigate and act on your claim. In the meantime, if you have been discharged from your job, it is advisable to seek other employment while awaiting the outcome of your case.
- (14) If your situation is not satisfactorily resolved within eight (8) months after filing with EEOC, you will have the right to bring a legal suit in federal court for reinstatement, lost wages, damages, etc. If it is your desire to file a suit when the time comes, we will assist you in finding a local attorney to handle your case. We will contact you at that time regarding the matter. However, if we fail to do so due to oversight, please contact us.

### Dealing With Unions

- (15) If you are a member of a union you should discuss the employer's threat with them and determine what aid they may be able to offer you.
- (16) If your union seems to be favorable toward your cause, it may be advisable to file a grievance with them. In some few cases, unions have been most helpful in eliminating the religious discrimination. However, our general experience has been that, in the matter of the Sabbath or Holy Days, the union procedure is of little benefit. In fact, the union may even side with the discriminating employer.
- (17) If you are notified of any union meetings at which your case is to be considered, be sure to attend and get the facts as to what is said and any conclusions reached. Also, be sure to notify us immediately upon receiving notification that such meeting is to take place.

## INFORMATION FORM

# Religious Discrimination in Employment

Name:			Date:			
Last	First	Middle				
Address:			Telephone Number			
			Àrea Code			
City	State	Zip Code				
Questions: If	more space is nee	eded, attach additional s	heets.			
(1) With what	church are you p	resently affiliated?				
		If so, when were you bar	otized?			
Local Mir	nister's name:		What is your age?			
How long	have you been kee	ping the Sabbath?	Holy Days?			
			children?			
		on? Yes ( ) No (				
	ne of Union:	The second secon				
	dress:					
Tel	ephone Number: (					
(2) Nome of		rea Code				
	discriminating em	ployer:				
	dress:					
Tel	lephone Number: (A	rea Code				
(4) Date you	Date you began work for discriminating employer:					
(5) Describe	Describe the particular work you were doing at time discriminated against:					
			The second se			

(2)	Discharged from		Date:
STATE OF STA	Discharged from employment		
(b)	and a mount of popularity Be		
(c)	Pay cut		
(d)	Demoted to lower paying job		
(e)	Denied promotion		
(f)	Denied transfer		The State of
(g)	Disciplinary layoff or suspension		
(h)	Harassment due to religious beliefs	s /_/	
(i)	Refusal to hire		
(j)	Other (describe below)	1	
salary sul	ry at time discriminatory action occosequent to discriminatory action: \$	urred: \$	
Salary sul Salary you	ry at time discriminatory action occosed action occosed action: \$ would now be receiving had you not		_ per
Salary sul Salary you per In addition	bsequent to discriminatory action: \$  would now be receiving had you not	been discrim	_ per ninated against: \$

Please Includ the be own w	describe in complete detail facts leading up to the discriminatory action e dates of any important conversations, names of parties present and, to st of your recollection, the essence of what each said in as much of their ords as possible.
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state t liscri	ne facts that make you feel the discriminatory action was due to religious mination.

## CHARGE OF DISCRIMINATION

(If you have a complaint, fill in this form and mail it to the Equal Employment Opportunity Commission's (EEOC) Office in your area as soon as possible.

1	Your Name (Mr., Mrs., Miss) Street Address	Phone Number		
	AND ADDRESS OF THE PARTY OF THE	tateZip Code		
2	WAS THE DISCRIMINATION BECAUSE OF: (Please Race or Color □ Religious Creed □ Nation	check one) nal Origin □ Sex □		
	Who discriminated against you? Give the name and address of the employer, labor organization, employment age and/or apprenticeship committee. If more than one, list all.  Name			
	Street Address			
	Sta Sta	ateZip Code		
	AND (other parties if any)			
4	Have you filed this charge with a state or local govern	nment agency? Yes When MONTH DAY YEAR 1		
	200 화 이 경험 경험 경험 경험 시간 회사 보다 보는 사람들이 가는 것 같아 하는 것 같아 보다는 것이 없었다. 이 전 그는 것이 없는 것이 없는 것이 없는 것이 없는 것이다.	가는 사람들이 아무리 사람들은 얼마나 나는 그는 것이 사람들은 아무리를 가는 것이 가장 하는 것이 없다면 하는 것이다.		
	Have you filed this charge with OFCC, if applicable?	Yes When MONTH DAY YEAR		
5	If your charge is against a company or a union, how r	many exployees or members? Under 15 □ Over 15 □ Over 2		
	Street and the control of the contro			
	the most recent date on which this discrimination to	ook place: MonthDayYearYear		
		ere other people treated differently? (Use extra sheet if necessa		
	AND THE RESERVE OF THE PARTY OF			
	A Line of the Control			
	The state of the s			
(	Salitornia Sex 250 S. Los Robles, Suite	nents, responses, findings and recommendations, or other cone, Attorney At Law, 285 West Green Skx Suite 205 x Rused of 540, Pasadena, California 91101.		
- 1	affirm that I have read the above charge and that it	is true to the best of my knowledge, information and belief.		
S	Subscribed and affirmed to before me this	day of197		
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